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CHAIRMAN OF THE COMMITTEE ON HOUSING AND REAL ESTATE

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CITY CLERK

HRE Committee Meeting
Quarterly Housing Report
Friday-October 11, 2019
201A
11:30 A.M.-1:30 P.M.
Agenda

1. 2nd Quarter Housing Report-2019-23- Anthony Simpkins Reporting
2. A Pilot Program establishment and funding of Chicago Community Land Trust Affordable Homeownership and Housing Program (AHHP) under supervision of Department of Housing (O2019-5555)
3. Acquisition of property at 4400-4406 W. Lawrence Ave. for continued use as Chicago Public Library (O2019-7156)