



**CITY COUNCIL**  
**CITY OF CHICAGO**

**COUNCIL CHAMBER**  
CITY HALL-ROOM 300, SUITE 45  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE: (312) 744-3180  
FAX: 312-744-1509

**COMMITTEE MEMBERSHIPS**  
**LICENSE & CONSUMER PROTECTION**  
(CHAIRMAN)  
AVIATION  
BUDGET AND GOVERNMENT OPERATIONS  
COMMITTEE ON COMMITTEES, RULES AND ETHICS  
ECONOMIC, CAPITOL AND TECHNOLOGY DEVELOPMENT  
FINANCE  
HEALTH AND ENVIRONMENTAL PROTECTION  
PEDESTRIAN AND TRAFFIC SAFETY  
PUBLIC SAFETY  
WORKFORCE DEVELOPMENT AND AUDIT

**EMMA M. MITTS**

ALDERMAN, 37TH WARD  
4924 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60651  
TELEPHONE: (773) 379-0960  
FAX: (773) 379-0966  
E-MAIL: emitts@cityofchicago.org

AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
**COMMITTEE ON LICENSE AND CONSUMER PROTECTION**  
TUESDAY JANUARY 12, 2016  
11:00 A.M.  
ROOM 201A, CITY HALL

2016 JAN - 8 AM 10: 27  
OFFICE OF THE  
CITY CLERK  
RECEIVED  
#3

**O2015-8519** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (11.6) to allow the issuance of additional packaged goods licenses on portion of Archer Avenue. **(Alderman Cardenas, 12<sup>th</sup> Ward)**

**O2015-8508** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (24.36) to allow the issuance of additional packaged goods licenses on portion of Roosevelt Road. **(Alderman Scott, 24<sup>th</sup> Ward)**

**O2015-8518** An ordinance to amend Sections 4-60-022 and 4-60-023 of the Municipal Code of Chicago to correct numbering inaccuracies concerning liquor sales and package goods restrictions. **(Alderman Mitts, 37<sup>th</sup> Ward)**

**O2015-5379** An ordinance amending Chapter 10-28 of the Municipal Code of Chicago establishing a Pilot Program for Curbside Cafes. **(Aldermen Tunney and Smith)**

**The sponsoring Alderman or a staff member must be present to speak to the issue.**