



# CITY COUNCIL

## CITY OF CHICAGO

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### COMMITTEE MEMBERSHIPS

#### License & Consumer Protection

(CHAIRMAN)

Aviation

Budget and Government Operations

Committee on Committees, Rules and Ethics

Economic, Capital and Technology Development

Finance

Health and Environmental Protection

Pedestrian and Traffic Safety

Public Safety

Workforce Development and Audit

## AGENDA OF MATTERS TO BE CONSIDERED BY THE COMMITTEE ON LICENSE AND CONSUMER PROTECTION

WEDNESDAY SEPTEMBER 3, 2014

1:00 P.M.

ROOM 201A, CITY HALL

**O2014-5879** An ordinance to amend Section 4-9-052 of the Municipal Code of Chicago as it pertains to massage establishments at Chicago-O'Hare and Chicago-Midway International Airports. **(Mayor Emanuel, Commissioner of Aviation)**

**O2014-5882** An ordinance to amend Section 4-156 of the Municipal Code of Chicago regarding PPA license exceptions. **(Alderman Smith and others)**

**O2014-5838** A substitute ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-022 (27.212) to allow the issuance of additional alcoholic liquor licenses on portion of Washington Boulevard. **(Alderman Burnett, 27<sup>th</sup> Ward)**

**O2014-5836** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (35.6) to allow the issuance of additional packaged goods licenses on portion of West Belmont. **(Alderman Colon, 35<sup>th</sup> Ward)**

**O2014-5858** An ordinance to amend Section 4-60-022 and 4-60-023 of the Municipal Code of Chicago to disallow additional Alcoholic Liquor and Packaged Goods Licenses in the portions of the 38<sup>th</sup> Ward. **(Alderman Cullerton, 38<sup>th</sup> Ward)**

**O2014-5847** An ordinance to amend Section 4-60-023 of the Municipal Code of Chicago regarding additional Packaged Goods Licenses in the portions of the 45<sup>th</sup> Ward. **(Alderman Arena, 45<sup>th</sup> Ward)**

**O2014-5844** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (47.46) to allow the issuance of additional packaged goods licenses on portion of West Montrose. **(Alderman Pawar, 47<sup>th</sup> Ward)**

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The sponsoring Alderman or a staff member must be present to speak to the issue.