

**MICHAEL SCOTT, JR.**  
ALDERMAN, 24TH WARD  
1158 SOUTH KEELER AVENUE  
CHICAGO, ILLINOIS 60624  
PHONE: 773-533-2400  
FAX: 773-722-2400  
E-MAIL: WARD24@CITYOFCHICAGO.ORG



**CITY OF CHICAGO  
CITY COUNCIL**

\*  
CITY HALL ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602  
PHONE: 312-744-6839  
FAX: 312-744-6572

COMMITTEE MEMBERSHIPS  
EDUCATION & CHILD DEVELOPMENT  
(CHAIRMAN)  
BUDGET AND GOVERNMENT OPERATIONS  
COMMITTEES AND RULES  
CONTRACT OVERSIGHT AND EQUITY  
ECONOMIC, CAPITAL, AND  
TECHNOLOGY DEVELOPMENT  
ETHICS AND GOVERNMENT OVERSIGHT  
FINANCE  
LICENSE AND CONSUMER PROTECTION  
TRANSPORTATION AND PUBLIC WAY  
PUBLIC SAFETY

June 23, 2020

**NOTICE OF MEETING**

Notice is hereby given that the Chicago City Council  
COMMITTEE ON EDUCATION AND CHILD DEVELOPMENT  
Will hold a meeting on Monday, June 29, 2020 at 10:00 AM.

Pursuant to applicable law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be by remote means only. Instructions for how to attend this meeting and participate in oral public comment will be provided on the Chicago City Clerk's website [ <http://www.chicityclerk.com/>].

Written public comment on any of the items listed on the Agenda will be accepted at [ [education@aldermanscott.com](mailto:education@aldermanscott.com) ] until 5:00pm on Friday, June 26, 2020

Copies of the Agenda of Matters to be considered at this meeting will be made available electronically on the City Clerk's website.

NOTE: City Hall is closed to the public, until a date to be determined, due to the current circumstances concerning COVID-19

Sincerely,

Michael Scott, Jr.  
Committee on Education and  
Child Development

