

Committee on Finance City Hall • Room 302 • 60602 www.committeeonfinance.org RECEIVED #3

2016 OCT -6 AM 8: W2

OFFICE OF THE CITY CLERK 3

Telephone 312-744-3380

Alderman Edward M. Burke Chairman

## **NOTICE**

**OCTOBER 5, 2016** 

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON FINANCE WILL HOLD PUBLIC HEARINGS, AS PROVIDED BY SECTION 27-35 OF THE STATE OF ILLINOIS SPECIAL SERVICE AREA TAX LAW, CONCERNING THE FOLLOWING: SPECIAL SERVICE AREAS 21-2016 AND 72.

THE COMMITTEE WILL MEET ON **FRIDAY, OCTOBER 28, 2016** AT **10:00 A.M.** IN ROOM 201-A, SECOND FLOOR, CITY HALL, CHICAGO, ILLINOIS.

THIS NOTICE IS HELD PURSUANT TO A NOTICE PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION AS REQUIRED BY STATUTE.

THIS NOTICE IS FOR YOUR INFORMATION.

EDWARD M. BURKE

**CHAIRMAN** 

**COMMITTEE ON FINANCE** 

EMB/mmm