

# CITY OF CHISASE

CITY OF CHICAGO

COUNCIL CHAMBER
CITY HALL - 2ND FLOOR
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

COMMITEE CHAIRMAN
ECONOMIC, CAPITAL, AND TECHNOLOGY DEVELOPMENT

COMMITEE VICE CHAIRMAN
COMMITTEES AND RULES

COMMITEE MEMBERSHIPS
ZONING, LANDMARKS, AND BUILDING STANDARDS

BUDGET AND GOVERNMENT OPERATIONS

CONTRACTING OVERSIGHT AND EQUALITY

LICENSE AND CONSUMER PROTECTION

WORKFORCE DEVELOPMENT

AVIATION FINANCE

## **SUMMARY OF REPORTS**

Summary of Reports of the COMMITTEE ON ECONOMIC, CAPITAL AND TECHNOLOGY DEVELOPMENT to be submitted to the City Council at the meeting scheduled for MARCH 24, 2021

On March 11, 2021 and March 16, 2021 the Committee on Economic, Capital and Technology Development held meetings and addressed the following items:

#### Passed Committee March 11, 2021

1. **R2021-213** Ward(s): All

Sponsor: Alderman Villegas

Call for hearing(s) on implementation of guaranteed income initiative and cashbased programs and policies to help working people and families become more resilient to financial emergencies

#### Passed Committee March 16, 2021

1. **A2021-24** Ward(s): 12, 22, 24

**Sponsor:** Mayor Lightfoot

Reappointment of Michael A. Moreno, Jr. as member of Special Service Area No. 25, Little Village Commission

2. **A2021- 25** Ward(s): 45

**Sponsor(s):** Mayor Lightfoot

Appointment of Joe Oliveri as member of Special Service Area No. 28-2014, Six Corners Commission

3. **A2021- 26** Ward(s): 1, 2, 27

**Sponsor(s):** Mayor Lightfoot

Appointment of Iuliia Skuibida as member of Special Service Area No. 29-2014, West Town Commission

4. **A2021- 27** Ward(s): 1, 2, 27

**Sponsor(s):** Mayor Lightfoot

Appointment of Evan Muellner as member of Special Service Area No. 29-2014, West Town Commission

5. **O2021-752** Ward(s): 11

**Sponsor(s):** Mayor Lightfoot

Support of Class 6(b) tax incentive for property located at 1100 W 37th St

6. **O2021-754** Ward(s): 28

**Sponsor(s):** Mayor Lightfoot

Support of Class 6(b) tax incentive for property located at 4616-4624 W Superior St

### Held in Committee March 16, 2021

1. **O2021- 332** Ward(s): All

Sponsor(s): Alderman Villegas

Amendment to Municipal Code Section 4-6-270 to modify requirements for application or renewal of regulated business licenses for home occupations