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COMMITTEE MEMBERSHIPS  
LICENSE & CONSUMER PROTECTION  
(CHAIRMAN)

AVIATION

BUDGET & GOVERNMENT OPERATIONS  
COMMITTEES ON COMMITTEES AND RULES

ECONOMIC, CAPITAL AND  
TECHNOLOGY DEVELOPMENT

FINANCE  
PUBLIC SAFETY

WORKFORCE DEVELOPMENT AND AUDIT

**2<sup>nd</sup> AMENDED AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON LICENSE AND CONSUMER PROTECTION  
THURSDAY JULY 16, 2020  
10:00 A.M.**

**Monthly Rule 45 Report**

**Approval of the June 2020 Rule 45 Report of the Committee on License and Consumer Protection**

**O2020-3332** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-022 (14.256) to allow additional alcoholic liquor licenses on portion of Kedzie Avenue. **(Alderman Cardenas, 12<sup>th</sup> Ward)**

**Direct Introduction**

**O2020-3578** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (27.13) to allow the issuance of additional packaged goods licenses on portion of Division Street. **(Mayor Lightfoot)**

**O2020-2915** An ordinance calling for a six-month extension of City-issued business licenses required under Titles 4 and 9 of Municipal Code. **(Alderman Tunney, 44<sup>th</sup> Ward)**

**Direct Introduction**

An ordinance to temporarily amend the Municipal Code of Chicago regarding night game scheduling exceptions for the Chicago Cubs during the 2020 baseball season. **(Mayor Lightfoot)**

Pursuant to applicable law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be by remote means only. Instructions for how to attend this meeting and participate in oral public comment will be provided on the Chicago City Clerk's website [<http://www.chicityclerk.com/>].

Written public comment on any of the items listed on the Agenda will be accepted at [MARYE.PHILLIPS@CITYOFCHICAGO.ORG](mailto:MARYE.PHILLIPS@CITYOFCHICAGO.ORG) or [CARL.ERICKSON@CITYOFCHICAGO.ORG](mailto:CARL.ERICKSON@CITYOFCHICAGO.ORG) until 10:00 a.m. on July 15, 2020.

Copies of the Agenda of Matters to be considered at this meeting will be made available electronically on the City Clerk's website.

NOTE: City Hall is closed to the public, until a date to be determined, due to the current circumstances concerning COVID-19.