

**SUMMARY OF REPORTS**

**COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION TO BE SUBMITTED TO THE  
CITY COUNCIL - September 06, 2017**

**Committee Meeting Held: August 30, 2017**

The following Appointment was recommended for approval:

- 1. A2017-74** Appointment of Juan M. Calderon as member of the Board of Health

**Introduction Date: 7/26/2017 Sponsor: Mayor Rahm Emanuel**

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CITY CLERK

A handwritten signature in blue ink, appearing to be the initials 'K' or 'KW', is written over the text 'OFFICE OF THE CITY CLERK'.