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HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

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AGENDA OF MATTERS TO BE CONSIDERED
BY THE
COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION

Friday, January 12, 2018
at 12:00 P.M.
Room 201A - City Hall

02017-8557 Amendment of ordinance which amended Municipal Code Titles 2, 4, 7 regarding food and food-related health regulations by modifying effect date for various provisions

Introduction Date: 12/13/2017

Sponsor: Mayor Rahm Emanuel

R2017-1036 Call for Food and Drug Administration to remove ban on blood donations by men who have had sex with men within last year

Introduction Date: 11/21/2017

Sponsor: Alderman Thomas Tunney (44)

Copies of the agenda will be available in room 300 or on line at www.chicityclerk.com.

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Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Health & Environmental Protection