

Committee on Finance City Hall • Room 302 • 60602 www.committeeonfinance.org

Alderman Edward M. Burke Chairman 7012 NOV 16 AM Telephone 312-744-3380

## **NOTICE**

## NOVEMBER 16, 2012

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON FINANCE WILL HOLD PUBLIC HEARINGS, AS PROVIDED BY SECTION 20 ILCS 3855/1-92 (B) OF THE STATE OF ILLINOIS ILLINOIS POWER AGENCY ACT, CONCERNING THE FOLLOWING: ELECTRICAL AGGREGATION PLAN OF OPERATION AND GOVERNANCE BY THE CITY OF CHICAGO.

THE COMMITTEE WILL MEET ON WEDNESDAY, DECEMBER 5, 2012 AT 10:00 A.M. IN THE CITY COUNCIL CHAMBER, SECOND FLOOR, CITY HALL, CHICAGO, ILLINOIS.

THIS NOTICE IS HELD PURSUANT TO A NOTICE PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION AS REQUIRED BY STATUTE.

THIS NOTICE IS FOR YOUR INFORMATION.

EDWARD M. BURKE

**CHAIRMAN** 

COMMITTEE ON FINANCE

EMB/mmm