



CITY OF CHICAGO

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY  
CITY COUNCIL  
CITY HALL - ROOM 300  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS  
CHAIRMAN

PHONE: 312-744-3040

**AGENDA OF MATTERS TO BE CONSIDERED**

**BY THE**

**COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY**

**THURSDAY, JANUARY 14, 2021 AT 1:00 P.M.**

Pursuant to applicable law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be remote means only. Copies of the agenda will be available electronically on the City Clerk's website [www.chicityclerk.com](http://www.chicityclerk.com).

Meeting Agenda

- I. Roll Call
- II. Public Commentary
- III. Rule 45 Report
- IV. Items before the Committee
- V. Adjournment

Rule 45 Report

Approval of the August 2020 and September 2020 Monthly Rule 45 Reports.

Agenda Items

1. **O2020-6200** Amendment of Municipal Code Chapter 11-4 by modifying Sections 11-4-120, 11-4-810 and 11-4-2200 increasing fines and penalties for violations of air pollution and emission standards by certain facilities.
2. Subject matter hearing on environmental and health impacts Planned Manufacturing Districts have on Chicago neighborhoods and an update on Chicago Department of Public Health air pollution enforcement practices. No vote will be taken.

Sincerely,

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Environmental Protection and Energy