



CITY OF CHICAGO



COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS
CITY COUNCIL
CITY HALL - ROOM 200
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN PAT DOWELL
CHAIRMAN

PHONE: 312-744-3166
FACSIMILE: 312-744-9009

**MEETING SUMMARY OF
THE COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS
AND
THE SUBCOMMITTEE ON THE CHICAGO RECOVERY PLAN
TO BE SUBMITTED TO THE CITY COUNCIL
AT THE MEETING OF
JULY 20, 2022**

MONTHLY RULE 45 REPORT

- June 2022 Monthly Rule 45 Report for the Committee on the Budget and Government Operations.
 - **APPROVED IN COMMITTEE ON 07/18/22**

OFFICE OF BUDGET AND MANAGEMENT

1. A substitute ordinance concerning an amendment to the Annual Appropriation Ordinance Year 2022 within Fund No. 925 for Department of Housing and Department of Public Health.
(SO2022-2002)
 - **PASSED IN COMMITTEE ON 07/18/22**

DEPARTMENT OF FINANCE

2. An ordinance concerning amendments to Chapters 2-164, 3-12, 7-28 and 11-12 of the Municipal Code regarding water shutoffs, water privatization, and associated reporting.
(O2022-2050)
 - **PASSED IN COMMITTEE ON 07/18/22**



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3. A substitute ordinance, introduced by Alderman Daniel LaSpata (1st Ward), amending Municipal Code Section 2-8-050 to allow use of aldermanic expense allowance funds for rain barrels.
(SO2022-1037)
- **PASSED IN COMMITTEE ON 07/18/22**

4. A substitute ordinance, introduced by Alderman Jason C. Ervin (28th Ward) and others, concerning an amendment to Section 7-28-750 and adding a new section 7-28-780 of the Municipal Code regarding parking of motor vehicles on vacant lots.
(SO2020-4377)
- **PASSED IN COMMITTEE ON 07/18/22**

5. A substitute ordinance, introduced by Anthony Beale (9th Ward) and others, concerning an amendment of Municipal Code Chapter 2-8 regarding the establishment of an Office of Legislative Support of City Council.
(SO2021-2901)
- **HELD IN COMMITTEE ON 07/18/22**

SUBCOMMITTEE ON THE CHICAGO RECOVERY PLAN

- Subject Matter Hearing held on July 18, 2022. The subcommittee discussed City Infrastructure and Parks and Homelessness Support Services.
- **NO VOTES TAKEN**