

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY CITY COUNCIL CITY HALL - ROOM 300 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS CHAIRMAN

PHONE: 312-744-3040

SUMMARY OF REPORTS

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY

TO BE SUBMITTED TO THE CITY COUNCIL

May 23, 2022

On May 10, 2022, the Committee on Environmental Protection and Energy held a meeting.

Consideration was given to **O2021-413**, Amendment of Municipal Code Chapters 3-12, 5-12 and 11-12 by modifying various sections, adding new Sections 5-12-141, 11-12-015 and 11-12-020, and adding new Article IX in Chapter 11-12 regarding administration of Water-for-All Program.

Introduction Date: 1/27/2021 Sponsor: Alderperson Daniel La Spata

A Substitute Ordinance was accepted into the record.

The Substitute Ordinance Failed to Pass in Committee