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## COMMITTEE MEMBERSHIPS LICENSE & CONSUMER PROTECTION (CHAIRMAN)

AVIATION

BUDGET & GOVERNMENT OPERATIONS
COMMITTEES ON COMMITTEES AND RULES

ECONOMIC, CAPITAL AND TECHNOLOGY DEVELOPMENT

FINANCE PUBLIC SAFETY

WORKFORCE DEVELOPMENT AND AUDIT

## AGENDA OF MATTERS TO BE CONSIDERED BY THE COMMITTEE ON LICENSE AND CONSUMER PROTECTION

MONDAY JUNE 8, 2020 10:00 A.M.

Monthly Rule 45 Report
Approval of the March, April and May 2020 Rule 45 Reports of the Committee on License and Consumer Protection

**O2020-2687** An ordinance to amend the Municipal Code of Chicago designating the 13<sup>th</sup> precinct of the 13<sup>th</sup> Ward as Restricted Residential Zone prohibiting home cultivation and new or additional cultivation centers, craft growers, and processing, infuser, dispensing and transporting organizations. (Alderman Quinn, 13<sup>th</sup> Ward)

**O2020-2671** An ordinance to amend Section 4-60-022 and 4-60-023 of the Municipal Code of Chicago to disallow additional alcoholic liquor licenses and package goods licenses on portion of California Avenue. (Alderman Maldonado, 26<sup>th</sup> Ward)

**O2020-2672** An ordinance to amend Section 4-60-023 of the Municipal Code of Chicago to disallow additional package goods licenses in portion of Lincoln Avenue. (Alderman Silverstein, 50<sup>th</sup> Ward)

**Direct Introduction** An ordinance temporarily permitting delivery and carry-out sales of alcoholic cocktails by current liquor licensees.

(Mayor Lightfoot and the Commissioner of Business Affairs and Consumer Protection)

Pursuant to applicable law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be by remote means only. Instructions for how to attend this meeting and participate in oral public comment will be provided on the Chicago City Clerk's website [http://www.chicityclerk.com/].

Written public comment on any of the items listed on the Agenda will be accepted at <a href="MARYE.PHILLIPS@CITYOFCHICAGO.ORG">MARYE.PHILLIPS@CITYOFCHICAGO.ORG</a> or <a href="CARL.ERICKSON@CITYOFCHICAGO.ORG">CARL.ERICKSON@CITYOFCHICAGO.ORG</a> until 10:00 a.m. on June 5, 2020.

Copies of the Agenda of Matters to be considered at this meeting will be made available electronically on the City Clerk's website.

NOTE: City Hall is closed to the public, until a date to be determined, due to the current circumstances concerning COVID-19.