

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
CITY COUNCIL
CITY HALL - ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS CHAIRMAN

PHONE: 312-744-3040

AGENDA OF MATTERS TO BE CONSIDERED

BY THE

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY

MONDAY, MAY 17, 2021

10:00 A.M.

Pursuant to applicable to law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be remote means only. Copies of the agenda will be available electronically on the City Clerk's website www.chicityclerk.com.

Meeting Agenda

- I. Roll Call
- II. Public Commentary
- III. Rule 45 Report
- IV. Items before the Committee
- V. Adjournment

Rule 45 Report

Approval of the January 2021 and February 2021 Monthly Rule 45 Reports.

Agenda Items

1. Subject matter hearing on R2020-452 calling for hearing(s) on solutions to combat urban heat island effect, including response programs and ways to reduce energy demands. No vote will be taken.

Sincerely,

Alderman George A. Cardenas, 12th Ward

Chairman, Committee on Environmental Protection and Energy