

AGENDA OF MATTERS TO BE CONSIDERED BY THE COMMITTEE ON COMMITTEES, RULES AND ETHICS ON THURSDAY, SEPTEMBER 8, 2011, at 9:30 A.M. IN THE COUNCIL CHAMBERS ON THE SECOND FLOOR OF CITY HALL

- 1. An Ordinance (O2011-6406) Intergovernmental agreement with Illinois state Archives for Microfilming of City Council Index to documents maintained by the Office of city clerk (Burke, Mell, Austin, Suarez and others)
- 2. Re-Referral of item # (O2011-6489). Amendment of Title 11 of Municipal Code