



**Emma Mitts**  
**Chairman, Committee on License**  
**& Consumer Protection**

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October 13, 2011

You are hereby notified that the **Chicago City Council Committee on License and Consumer Protection** will hold a meeting on **Wednesday October 26, 2011 at 1:00 p.m., in Room 201-A.**

Copies of the Agenda of Matters to be considered will be available in the office of the Chairman, Room 300 in City Hall.

Emma Mitts, Chairman  
Committee on License and Consumer Protection

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