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Alderman Edward M. Burke Chairman

Telephone 312-744-3380

NOTICE

NOVEMBER 8, 2013

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON FINANCE WILL MEET ON **MONDAY, NOVEMBER 18, 2013** AT **10:00 A.M.** IN THE CITY COUNCIL CHAMBER, SECOND FLOOR, CITY HALL, CHICAGO, ILLINOIS

COPIES OF THE AGENDA AND DOCUMENTS PERTAINING THERETO FOR THIS MEETING WILL BE AVAILABLE FOR REVIEW IN THE OFFICE OF THE COMMITTEE ON FINANCE.

THIS NOTICE IS FOR YOUR INFORMATION.

EDWARD M. BURKE

CHAIRMAN

COMMITTEE ON FINANCE

EMB/mmm