



Chairman Howard Brookins, Jr.  
Education and Child Development  
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**AGENDA OF MATTERS  
TO BE CONSIDERED  
BY THE  
COMMITTEE ON EDUCATION AND CHILD DEVELOPMENT  
MONDAY MAY 14, 2018  
11:00 AM COUNCIL CHAMBERS**

**R2017-298:** Call for the Departments of Family and Support Services and public health to address violence-induced trauma experienced by children.

Copies of the agenda will be available in Room 300-City Hall and online at [www.chicityclerk.com](http://www.chicityclerk.com).

Respectfully,

Howard B. Brookins, Jr.  
Chairman, Committee on Education and Child Development

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