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GILBERT VILLEGAS
CITY COUNCIL
CITY OF CHICAGO

.....
COUNCIL CHAMBER
CITY HALL - 2ND FLOOR
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

COMMITTEE CHAIRMAN
ECONOMIC, CAPITAL, AND TECHNOLOGY DEVELOPMENT
COMMITTEE VICE CHAIRMAN
COMMITTEES AND RULES
COMMITTEE MEMBERSHIPS
ZONING, LANDMARKS, AND BUILDING STANDARDS
.....
BUDGET AND GOVERNMENT OPERATIONS
.....
CONTRACTING OVERSIGHT AND EQUALITY
.....
LICENSE AND CONSUMER PROTECTION
.....
WORKFORCE DEVELOPMENT
.....
AVIATION
FINANCE

SUMMARY OF REPORTS

Summary of Reports
of the **COMMITTEE ON ECONOMIC, CAPITAL AND TECHNOLOGY
DEVELOPMENT**
to be submitted to the City Council
at the meeting scheduled for
SEPTEMBER 18, 2019

On September 10, 2019 the Committee on Economic, Capital and Technology Development held a meeting and addressed the following items:

Passed Committee September 10, 2019

1. **A2019-44** **Ward(s): 12, 22, 24**
Sponsor(s): Mayor Lightfoot

Reappointment of Elena Duran as member of Special Service Area No. 25, Little Village Commission

2. **A2019-45** **Ward(s): 12, 22, 24**
Sponsor(s): Mayor Lightfoot

Reappointment of Jose Hernandez, Jr. as member of Special Service Area No. 25, Little Village Commission

3. **A2019-46** **Ward(s): 1, 2, 27**
Sponsor(s): Mayor Lightfoot

Appointment of Nora A. McCarthy as member of Special Service Area No. 29-2014, West Town Commission

4. **A2019-47** **Ward(s): 1, 2, 27**
Sponsor(s): Mayor Lightfoot

Appointment of Candice C. Cusic as member of Special Service Area No. 29-2014, West Town Commission

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5. **A2019-48** **Ward(s): 1, 2, 27**
Sponsor(s): Mayor Lightfoot

Reappointment of Adam R. Williams as member of Special Service Area No. 29-2014,
West Town Commission

6. **A2019-49** **Ward(s): 1, 2, 27**
Sponsor(s): Mayor Lightfoot

Reappointment of Sara M. Dulkan as member of Special Service Area No. 29-2014,
West Town Commission

7. **A2019-50** **Ward(s): 1, 2, 27**
Sponsor(s): Mayor Lightfoot

Reappointment of Christopher C. Hunt as member of Special Service Area No. 29-
2014, West Town Commission

8. **A2019-51** **Ward(s): 1, 2, 27**
Sponsor(s): Mayor Lightfoot

Reappointment of Stephanie D. Fishel as member of Special Service Area No. 60,
Albany Park Commission

9. **O2019-6518** **Ward(s): 33**
Sponsor(s): Mayor Lightfoot, Department of Planning and Development

Support of Class C tax incentive for property at 3269/3325 N. California Ave and 2727
W Roscoe St

10. **O2019-4118** **Ward(s): 32**
Sponsor(s): Mayor Lightfoot, Department of Housing

Restructuring of loan and subordination agreement for Renaissance St. Luke LP
regarding 1501-1515 W Belmont Ave