

SUMMARY OF REPORTS OF THE  
**COMMITTEE ON LICENSE AND CONSUMER PROTECTION**  
TO BE SUBMITTED TO THE CITY COUNCIL  
AT THE MEETING OF OCTOBER 16, 2013

**O2013-7487** An ordinance to amend Section 4-60-023 of the Municipal Code of Chicago to disallow additional package goods licenses in portions of the 9<sup>th</sup> Ward. (Alderman Beale)

**O2013-6154** An ordinance to amend Section 4-60-023 of the Municipal Code of Chicago to disallow additional package goods licenses on portion of Halsted Street. (Alderman Balcer)

**O2013-6136** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (17.251) and (17.345) to allow the issuance of additional packaged goods licenses on portion of Ashland Avenue. (Alderman Thomas)

**O2013-6134** An ordinance to amend Section 4-60-023 of the Municipal Code of Chicago to disallow additional package goods licenses on portions of the 29<sup>th</sup> Ward. (Alderman Graham)

**O2013-6110** An ordinance to amend Section 4-60-022 and 4-60-023 of the Municipal Code of Chicago to disallow additional Alcoholic Liquor and Packaged Goods Licenses in the portions of the 35<sup>th</sup> Ward. (Alderman Colon)

**O2013-6107** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-022 (40.3(a)) to allow the issuance of additional alcoholic liquor licenses on portion of North Clark Street. (Alderman O'Connor)

**O2013-6119** An ordinance to amend Section 4-60-022 of the Municipal Code of Chicago to disallow additional Alcoholic Liquor Licenses on portion of N. Halsted St. (Alderman Smith)

**O2013-6299** An ordinance to amend Section 4-60-022 and 4-60-023 of the Municipal Code of Chicago to disallow additional Alcoholic Liquor and Packaged Goods Licenses in the portions of the 47<sup>th</sup> Ward. (Alderman Pawar)

**All Pass Committee September 25, 2013**

**O2013-5564** An ordinance to amend Chapter 8-32-130 of the Municipal Code of Chicago in regards to loading and unloading operations. (Alderman Fioretti)

**Re-referred to the Committee on Health and Environmental Protection**

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CITY CLERK  
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