



**JOSEPH A. MOORE**

ALDERMAN, 49TH WARD  
7356 NORTH GREENVIEW AVENUE  
CHICAGO, ILLINOIS 60626  
TELEPHONE: 773-338-5796  
ward49@cityofchicago.org  
www.ward49.com

**CITY COUNCIL  
CITY OF CHICAGO**

**COUNCIL CHAMBER**

CITY HALL, ROOM 200  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE 312-744-3067

COMMITTEE MEMBERSHIPS  
HOUSING AND REAL ESTATE  
CHAIRMAN

BUDGET AND GOVERNMENT OPERATIONS

COMMITTEES, RULES AND ETHICS

EDUCATION AND CHILD DEVELOPMENT

FINANCE

HEALTH AND ENVIRONMENTAL PROTECTION

HUMAN RELATIONS

SPECIAL EVENTS, CULTURAL AFFAIRS AND RECREATION

January 30, 2017

**MEETING NOTICE**

RECEIVED  
#3  
2017 JAN 31 AM 8:33  
OFFICE OF THE  
CITY CLERK

You are hereby notified that the **Chicago City Council Committee on Housing and Real Estate** meeting will be held on **Tuesday, February 21, 2017 at 9:30 a.m. in City Hall room 201A** on the second floor of City Hall to consider ordinances introduced at the January 2017 City Council meetings.

Copies of the Agenda of Matters to be considered at this meeting will be made available electronically through the Chicago City Clerk's website and in the office of the Chairman, Room 200 – Office 15 of City Hall.

Yours sincerely,

Joseph A. Moore  
Chairman  
Committee on Housing and Real Estate

