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**COMMITTEE MEMBERSHIPS**  
**LICENSE & CONSUMER PROTECTION**  
**(CHAIRMAN)**  
AVIATION  
BUDGET & GOVERNMENT OPERATIONS  
COMMITTEES ON COMMITTEES AND RULES  
ECONOMIC, CAPITAL AND  
TECHNOLOGY DEVELOPMENT  
FINANCE  
PUBLIC SAFETY  
WORKFORCE DEVELOPMENT AND AUDIT

**AGENDA OF MATTERS TO BE CONSIDERED**  
**BY THE**  
**COMMITTEE ON LICENSE AND CONSUMER PROTECTION**  
**WEDNESDAY APRIL 14, 2021**  
**2:00 P.M.**

**Monthly Rule 45 Report Approval of the March 2021 Rule 45 Report of the Committee on License and Consumer Protection.**

**O2021-1166** An ordinance to amend the Municipal Code of Chicago designating the 42<sup>nd</sup> precinct of the 2<sup>nd</sup> Ward as Restricted Residential Zone prohibiting home cultivation and new or additional cultivation centers, craft growers, and processing, infuser, dispensing and transporting organizations. **(Alderman Hopkins, 2<sup>nd</sup> Ward)**

**O2021-1140** An ordinance to amend Section 4-60-022 and 4-60-023 of the Municipal Code of Chicago to disallow additional alcoholic liquor licenses and package goods licenses in portions of the 24<sup>th</sup> Ward. **(Alderman Scott, 24<sup>th</sup> Ward)**

**O2021-1108** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (42.293) to allow the issuance of additional packaged goods licenses on portion of State Street and Wacker Drive. **(Alderman Reilly, 42<sup>nd</sup> Ward)**

**R2021-388** A resolution calling for approval of Stone Peak Associates IV LLC acquisition of RCN Chicago (Radiate Holdings, LP) as a subsidiary, conditioned on a corporate guaranty to continue licensing operations for city Area 1 and Area 2, as cable television and communication services provider. **(Mayor Lightfoot and the Commissioner of Business Affairs and Consumer Protection)**

**The sponsoring Alderman or a staff member must be present to speak to the issue.**

Pursuant to applicable law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be by remote means only. Instructions for how to attend this meeting and participate in oral public comment will be provided on the Chicago City Clerk's website [<http://www.chicityclerk.com/>].

NOTE: City Hall is closed to the public, until a date to be determined, due to the current circumstances concerning COVID-19.