

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
CITY COUNCIL
CITY HALL - ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

MEETING NOTICE

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY

You are hereby notified that the Committee on Environmental Protection and Energy will hold a meeting on **Friday, January 6, 2023,** at **12:00pm.**

Pursuant to applicable law, the Chair has determined that as in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be remote means only.

Copies of the agenda and instructions for how to attend this hearing and participate in oral public comment will be provided on the City Clerk's website www.chicityclerk.com.

Written public comment on any of the items listed on the Agenda will be accepted at Adam.Roberts@cityofchicago.org, until 10:00AM on Thursday, January 5th.

Sincerely,

Alderman Samantha Nugent, 39th Ward

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Vice-Chairman, Committee on Environmental Protection and Energy