



GEORGE A. CARDENAS

**CITY COUNCIL
CITY OF CHICAGO**

ALDERMAN, 12TH WARD
3476 S. ARCHER AVE.
CHICAGO, ILLINOIS 60608
TELEPHONE: (773) 523-8250
FAX: (773) 523-8440
WARD12@CITYOFCHICAGO.ORG

COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

COUNCIL CHAMBER

CITY HALL, ROOM 300
121 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60602
TELEPHONE: 312-744-3040
FAX: 312-744-4482

**AGENDA OF MATTERS TO BE CONSIDERED
BY THE
COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION**

You are hereby notified that the Committee on Health and Environmental Protection will hold a meeting on **Wednesday, April 24, 2019 at 10:00 a.m.** in the **Council Chambers, Second Floor at City Hall** to give consideration for the following matters:

R2018-837 Call for hearing(s) on differences in monthly natural gas costs for Chicago versus suburban households

Introduction Date: 7/25/2018

Sponsor: Alderman George Cardenas (12)

02019-320 Amendment of Municipal Code Title 13 by adding new Chapter 13-150 entitled "Bird Friendly Design Ordinance"

Introduction Date: 1/23/2019

Sponsor: Alderman Brian Hopkins (2)

Copies of the agenda will be available in room 300 or on line at www.chicityclerk.com.

Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Health & Environmental Protection

RECEIVED
#3
2019 APR 18 PM 2:13
OFFICE OF THE
CITY CLERK