



**City of Chicago**

Committee on Finance  
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Alderman Edward M. Burke  
Chairman

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**NOTICE**

MARCH 18, 2016

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON FINANCE WILL MEET ON **MONDAY, APRIL 11, 2016 AT 10:00 A.M.** AT . IN THE CITY COUNCIL CHAMBER, SECOND FLOOR, CITY HALL, CHICAGO, ILLINOIS.

COPIES OF THE AGENDA AND DOCUMENTS PERTAINING THERETO FOR THIS MEETING WILL BE AVAILABLE FOR REVIEW IN THE OFFICE OF THE COMMITTEE ON FINANCE.

THIS NOTICE IS FOR YOUR INFORMATION.

A handwritten signature in cursive script, appearing to read "Edward M. Burke", written over a horizontal line.

EDWARD M. BURKE  
CHAIRMAN  
COMMITTEE ON FINANCE

EMB/mmm

RECEIVED  
MAR 18 2016  
2016 MAR 18 AM 8:38  
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