



CITY OF CHICAGO

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
CITY COUNCIL
CITY HALL - ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS
CHAIRMAN

PHONE: 312-744-3040

SUMMARY OF REPORTS

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY

TO BE SUBMITTED TO THE CITY COUNCIL

September 14, 2021

On **September 13, 2021**, the Committee on Environmental Protection and Energy held a meeting.

Monthly Rule 45 Report Approval of the August 2021 Monthly Rule 45 Report for the Committee on Environmental Protection and Energy.

Approved in Committee

O2021-362 Amendment of Municipal Code Chapters 2-45 and 10-32 by modifying various sections and adding new Section 10-32-055 regarding establishment and maintenance of managed native garden registry.

Introduction Date: 1/27/2021

Sponsor: Alderperson Brian Hopkins

Substitute Accepted and Passed in Committee

O2021-2869 Amendment of Municipal Code Chapter 4-8 by modifying Section 4-8-010 and adding new Section 4-8-065 regarding requirements for single-use foodware.

Introduction Date: 6/25/2021

Sponsor: Alderperson Samantha Nugent

Passed in Committee