

CITY OF CHICAGO

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY CITY COUNCIL CITY HALL - ROOM 300 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS CHAIRMAN

PHONE: 312-744-3040

## AGENDA OF MATTERS TO BE CONSIDERED

## **BY THE**

#### COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY

## TUESDAY, JUNE 7, 2022

## 11:00 A.M.

Pursuant to applicable to law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be remote means only. Copies of the agenda will be available electronically on the City Clerk's website <u>www.chicityclerk.com</u>.

# Meeting Agenda

- I. Roll Call
- II. Public Commentary
- III. Rule 45 Report
- IV. Items before the Committee
- V. Adjournment

#### Rule 45 Report

Approval of the May 2022 Monthly Rule 45 Report.

#### Agenda Item

1. Subject matter hearing on ComEd Annual Franchise Report and Summer Preparedness

Sincerely,

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Alde George Cardenas, 12<sup>th</sup> Ward Chair, Committee on Environmental Protection and Energy