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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

AGENDA OF MATTERS TO BE CONSIDERED BY THE COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION

Thursday, December 7, 2017
at 10:00 A.M.
City Hall - Room 201A

02017-8426 Amendment of Municipal Code Titles 2, 4 and 7 regarding food and food-related health regulations

Introduction Date: 11/21/2017

Sponsor: Mayor Rahm Emanuel

Copies of the agenda will be available in room 300 or on line at www.chicityclerk.com.

Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Health & Environmental Protection

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