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**COMMITTEE MEMBERSHIPS**

HEALTH AND ENVIRONMENTAL PROTECTION  
(CHAIRMAN)  
BUDGET  
COMMITTEES, RULES & ETHICS  
EDUCATION  
FINANCE  
HOUSING AND REAL ESTATE  
LICENSE AND CONSUMER PROTECTION

**AGENDA OF MATTERS TO BE CONSIDERED**  
**BY THE**  
**COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION**

**Tuesday, May 23, 2017**  
**at 1:00 P.M.**  
**City Hall - Room 201A**

**O2017-220** Call for City Council members to increase community outreach efforts for litter free communities in the City of Chicago

**Introduction Date:** 3/29/2017

**Sponsor:** Alderman Howard Brookins (21)

**R2016-517** Call for Urban Wildlife Institute to conduct study on State of Urban Wildlife in the City of Chicago

**Introduction Date:** 6/22/2016

**Sponsor:** Alderman Michele Smith (43)

Copies of the agenda will be available in room 300 or on line at [www.chicityclerk.com](http://www.chicityclerk.com).

Sincerely,

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Health & Environmental Protection

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