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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

AGENDA OF MATTERS TO BE CONSIDERED
BY THE
COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION

The Committee on Health and Environmental Protection will hold a meeting on **Monday, March 11th, 2019 at 12:00pm** in 201A at **City Hall**, for the following:

02019-289 Amendment of Municipal Code Sections 11-4-2190 and 11-4-2200 regarding permit and notification requirements for sandblasting, grinding and chemical washing of buildings, facilities or other structures

Introduction Date: 1/23/2019 **Sponsor:** Mayor Rahm Emanuel

02018-9323 Amendment of Municipal Code Chapter 11-4 by adding new Section 11 4-1100 concerning radiation monitoring

Introduction Date: 12/12/2018 **Sponsor:** Alderman Brendan Reilly (42)

R2017-915 Call for U.S. Congress to pass legislation creating national carbon fee and dividend system

Introduction Date: 11/8/2017 **Sponsor:** Alderman Joe Moore (49)

Copies of the agenda will be available in room 300 or on line at www.chicityclerk.com.

Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Health & Environmental Protection

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