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**CITY OF CHICAGO**  
**WORKFORCE DEVELOPMENT & AUDIT**  
**ROOM 300 - CITY HALL · 312-744-6858**

October 26, 2017

**MEETING NOTICE AND AGENDA**

You are hereby notified that the **Chicago City Council Committee on Workforce Development and Audit** will hold a meeting on **Monday, October 30, 2017 at 10:00 a.m.**, in **Room 201A** on the second floor of City Hall.

The agenda will include the following item:

Reappointment of Samuel L. Evans, Jr. as a member of the Board of Human Resources **A2017-116**

Copies of this notice and agenda can be e-mailed or will be available for pick-up in the reception area on the 2<sup>nd</sup> and 3<sup>rd</sup> floors of City Hall.

Very truly yours,

Patrick J. O'Connor  
Chairman  
Committee on Workforce Development & Audit