

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY CITY COUNCIL CITY HALL - ROOM 300

CITY HALL - ROOM 300 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS CHAIRMAN

PHONE: 312-744-3040

AMENDED SUMMARY OF REPORTS

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY

TO BE SUBMITTED TO THE CITY COUNCIL

MARCH 18, 2020

On March 12, 2020, the Committee on Environmental Protection and Energy held a meeting.

The following was recommended for approval:

1. Call for hearing(s) on Peoples Gas System Modernization Program. (R2019-746)

Introduction Date: 10/16/2019

Sponsor: Alderman George Cardenas

The following was recommended for deferral:

 Amendment of Municipal Code Section 8-32-130 by further regulating loading and unloading operations to include recycling containers. (SO2019-4124)

Introduction Date: 06/12/2019

Sponsor: Alderman Brian Hopkins

RECEIVED #1 250 MAR 13 PM 12: 25