

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY CITY COUNCIL CITY HALL - ROOM 300 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS

PHONE: 312-744-3040

AGENDA OF MATTERS TO BE CONSIDERED BY THE

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY

FRIDAY, AUGUST 27, 2021

1:00 P.M.

Pursuant to applicable to law, the Chair has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be remote means only. Copies of the agenda will be available electronically on the City Clerk's website www.chicityclerk.com.

Meeting Agenda

- I. Roll Call
- II. Public Commentary
- III. Rule 45 Report
- IV. Items before the Committee
- V. Adjournment

Rule 45 Report

Approval of the June 2021 Monthly Rule 45 Report.

Agenda Items

1. Subject matter hearing on O2021-413 water affordability and the City of Chicago Utility Billing Relief Program. *No vote will be taken.*

Sincerely,

Alder George Cardenas, 12th Ward

Chair, Committee on Environmental Protection and Energy