

**Summary Report**

Committee on Health and Environmental Protection  
Submitted to the City Council April 30<sup>th</sup>, 2014

From the Meeting held on April 24<sup>th</sup>, 2014

**O2014-1521**

Amendment of Chapter 11-4 by inse3rting new Article XXIII to reduce toxicity of plastic carryout bags from sanitary landfill facilities.

**Introduced Date:** 3/5/2014

**Sponsor:** Alderman Joe Moreno (1)

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