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**City of Chicago**  
Committee on Finance  
City Hall • Room 302 • 60602  
[www.committeefinance.org](http://www.committeefinance.org)

Alderman Edward M. Burke  
Chairman

Telephone  
312-744-3380

**NOTICE**

SEPTEMBER 11, 2014

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON FINANCE WILL MEET ON **MONDAY, OCTOBER 6, 2014 AT 11:00 A.M.** IN THE CITY COUNCIL CHAMBER, SECOND FLOOR, CITY HALL, CHICAGO, ILLINOIS

COPIES OF THE AGENDA AND DOCUMENTS PERTAINING THERETO FOR THIS MEETING WILL BE AVAILABLE FOR REVIEW IN THE OFFICE OF THE COMMITTEE ON FINANCE.

THIS NOTICE IS FOR YOUR INFORMATION.

A handwritten signature in black ink that reads "Edward M. Burke".

EDWARD M. BURKE  
CHAIRMAN  
COMMITTEE ON FINANCE

EMB/mmm