

**AGENDA OF A JOINT COMMITTEE HEARING  
COMMITTEE ON LICENSE AND CONSUMER PROTECTION AND  
COMMITTEE ON ZONING, LANDMARKS & BUILDING STANDARDS  
MONDAY, APRIL 17, 2017  
10:00 AM  
CITY HALL, COUNCIL CHAMBERS**

**MA-229 (Mayoral Application) Ordinance Referred (3-29-17)**

**DOC# O2017-1951**

Amendment of Municipal Code Titles 3, 4, 8 and 17 regarding licensing consolidation

**MA-230 (Mayoral Application) Ordinance Referred (3-29-17)**

**DOC# O2017-1949**

Amendment of Municipal Code Chapters 4-151, 17-3 and 17-9 regarding shooting range restrictions

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