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**CITY OF CHICAGO**  
**WORKFORCE DEVELOPMENT & AUDIT**  
**ROOM 300 - CITY HALL · 312-744-6858**

May 11, 2017

**MEETING NOTICE AND AGENDA**

You are hereby notified that the Chicago City Council Committee on Workforce Development and Audit will hold a meeting on **Tuesday, May 16, 2017 at 9:30 a.m.**, in the City Council Chambers on the second floor of City Hall.

The agenda will include:

Amendment of Municipal Code Title 4 by adding new Chapter 4-355 regarding annual license requirements for portable audiovisual riggers **O2016-5604**

Copies of this notice and agenda can be e-mailed or will be available for pick-up in the reception area on the 2<sup>nd</sup> and 3<sup>rd</sup> floors of City Hall.

Very truly yours,

Patrick J. O'Connor  
Chairman  
Committee on Workforce Development & Audit

PJO/mar-w