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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

Meeting Notice and Agenda

Notice is hereby given that the Committee on Health and Environmental Protection will hold a meeting to vote on Monday, April 13th, at 9:00am in Room 201A on the following:

- Appointment of Julia Morita, MD as Commissioner of the Department of Public Health.

Sincerely,

George A. Cardenas
Alderman, 12th Ward

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