

**JOINT COMMITTEE : ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT;  
PEDESTRIAN & TRAFFIC SAFETY**

**AGENDA OF MATTER TO BE CONSIDERED**

**MARCH 22, 2018, 10:00AM, Room 201-A**

**RECOMMENDED**

**ITEM WARD**

1 1

**MISCELLANEOUS:**

Amendment of Municipal Code Titles 2 and 9 concerning Free-Floating  
Vehicle Provider Pilot Program [O2017-8622]

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CITY CLERK