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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)
.....
BUDGET
.....
COMMITTEES, RULES & ETHICS
.....
EDUCATION
.....
FINANCE
.....
HOUSING AND REAL ESTATE
.....
LICENSE AND CONSUMER PROTECTION

Meeting Notice/Agenda

May 9, 2013

You are hereby notified that the Committee on Health and Environmental Protection will hold a meeting on **Tuesday, June 4, 2013 at 10:30 am** in the City Council Chamber, Second Floor City Hall to discuss the following:

- Annual Commonwealth Edison 2013 Summer Preparedness and 2012 Reliability Report

Sincerely,

George A. Cardenas
Chairman, Committee on Health
and Environmental Protection

OFFICE OF THE
CITY CLERK
#7
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CLERK