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COMMITTEE MEMBERSHIPS

- AVIATION
- BUDGET
- COMMITTEES, RULES AND ETHICS
- EDUCATION
- FINANCE
- HEALTH (VICE CHAIRMAN)
- HOUSING AND REAL ESTATE
- LICENSE AND CONSUMER PROTECTION

Meeting Notice/Agenda

May 23, 2011

You are hereby notified that the Committee on Health and Environmental Protection will hold a meeting on **Tuesday, May 31, 2011 at 10:00am in Council Chambers**, Second Floor, City Hall to discuss the following:

- A resolution introduced by myself and others regarding the Chicago Area Waterway System Clean up.

A copy of this resolution is available in Room 300.

Sincerely,

George A. Cardenas
Chairman, Committee on Health and
Environmental Protection

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