



CITY OF CHICAGO

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
CITY COUNCIL
CITY HALL - ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS
CHAIRMAN

PHONE: 312-744-3040

AGENDA OF MATTERS TO BE CONSIDERED

BY THE

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY

THURSDAY, JUNE 10, 2021

10:00 A.M.

Pursuant to applicable to law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be remote means only. Copies of the agenda will be available electronically on the City Clerk's website www.chicityclerk.com.

Meeting Agenda

- I. Roll Call
- II. Public Commentary
- III. Rule 45 Report
- IV. Items before the Committee
- V. Adjournment

Rule 45 Report

Approval of the May 2021 Monthly Rule 45 Report.

Agenda Item

1. Subject matter hearing on ComEd Annual Franchise Report and Summer Preparedness

Sincerely,

Alderman George A. Cardenas, 12th Ward
Chairman, Committee on Environmental Protection and Energy