

AGENDA OF MATTERS TO BE CONSIDERED BY THE **COMMITTEE ON HUMAN RELATIONS** WEDNESDAY, JANUARY 10, 2018 10:00 A.M. **COUNCIL CHAMBER – CITY HALL**

CITY COUNCIL

1. A Resolution, introduced by Alderman David Moore (17), calling for a hearing to determine the scope of the alleged claims against the Department of Water Management and remedies to rectify. R2017-820