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**CITY OF CHICAGO**  
**WORKFORCE DEVELOPMENT**  
**ROOM 300 - CITY HALL · 312-744-6858**

July 2<sup>nd</sup>, 2019

**Agenda of Matters to be Considered by the  
Committee on Workforce Development**

**Monday, July 22<sup>nd</sup> 2019**  
**1:00 P.M.**  
**City Council Chamber**

- 1) 02019-3928 Amendment of Municipal Code Chapters 1-25 entitled "Chicago Fair Workweek Ordinance"

Copies of this notice and agenda can be e-mailed or will be available for pick-up in the reception area on the 2<sup>nd</sup> and 3<sup>rd</sup> floors of City Hall.

Very truly yours,

Susan Sadlowski-Garza, Chairwoman  
Committee on Workforce Development