



CITY OF CHICAGO

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
CITY COUNCIL
CITY HALL - ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS
CHAIRMAN

PHONE: 312-744-3040

**AGENDA OF MATTERS TO BE CONSIDERED BY THE
COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY**

WEDNESDAY, AUGUST 11, 2021

10:00 A.M.

You are hereby notified that the Committee on Environmental Protection and Energy will hold a meeting on **Wednesday, August 11, 2021 at 10:00am**. Written public comment on any of the items listed on the Agenda will be accepted at committeeonenvironmentalprotectionandenergy@cityofchicago.org, until **10:00am** on **Tuesday, August 10, 2021**.

Meeting Agenda

- I. Roll Call
- II. Public Commentary
- III. Rule 45 Report
- IV. Items before the Committee
- V. Adjournment

Rule 45 Report

Approval of the June 2021 Monthly Rule 45 Report.

Agenda Items

1. Subject matter hearing on O2021-413 water affordability and the City of Chicago Utility Billing Relief Program. *No vote will be taken.*

Pursuant to applicable to law, the Chair has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be remote means only. Copies of the agenda will be available online at www.chicityclerk.com.

Sincerely,

Alder George Cardenas, 12th Ward
Chair, Committee on Environmental Protection and Energy