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OFFICE OF THE

Alderman Edward M. Burke Chairman



## City of Chicago

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## **NOTICE**

APRIL 16, 2015

NOTICE IS HEREBY GIVEN THAT THE COMMITTEE ON FINANCE WILL MEET ON **TUESDAY**, **MAY 5**, **2015 AT 10:00 A.M**. IN THE CITY COUNCIL CHAMBER, SECOND FLOOR, CITY HALL, CHICAGO, ILLINOIS

COPIES OF THE AGENDA AND DOCUMENTS PERTAINING THERETO FOR THIS MEETING WILL BE AVAILABLE FOR REVIEW IN THE OFFICE OF THE COMMITTEE ON FINANCE.

THIS NOTICE IS FOR YOUR INFORMATION.

EDWARD M. BURKE

**CHAIRMAN** 

COMMITTEE ON FINANCE

EMB/mmm