

**A SUMMARY OF REPORTS OF THE
JOINT COMMITTEE ON FINANCE
AND COMMITTEE ON ZONING, LANDMARKS &
BUILDING STANDARDS
TO BE SUBMITTED TO THE CITY COUNCIL
AT THE MEETING OF NOVEMBER 8, 2017
10:00 A.M.
CITY COUNCIL CHAMBER**

1. A substitute resolution requesting that the Commissioner of the Department of Planning and Development and representatives from the Camp Douglas Restoration Foundation appear before the Joint Committee on Finance and Committee on Zoning, Landmarks & Building Standards to support the listing of Camp Douglas on the National Register of Historic Places.

R2017-124

OFFICE OF THE
CITY CLERK

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