



CITY OF CHICAGO

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
CITY COUNCIL
CITY HALL - ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS
CHAIRMAN

PHONE: 312-744-3040

**AGENDA OF MATTERS TO BE CONSIDERED BY THE
COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY**

MONDAY, SEPTEMBER 13, 2021

3:00 P.M.

Pursuant to applicable to law, the Chair has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be remote means only. Copies of the agenda will be available electronically on the City Clerk's website www.chicityclerk.com.

Meeting Agenda

- I. Roll Call
- II. Public Commentary
- III. Rule 45 Report
- IV. Items before the Committee
- V. Adjournment

Rule 45 Report

Approval of the August 2021 Monthly Rule 45 Report.

Agenda Items

1. SO2020-362 Amendment of Municipal Code Chapters 2-45 and 10-32 by modifying various sections and adding new Section 10-32-055 regarding establishment and maintenance of managed native garden registry.
2. O2021-2869 Amendment of Municipal Code Chapter 4-8 by modifying Section 4-8-010 and adding new Section 4-8-065 regarding requirements for single-use foodware.

Sincerely,

Alderman George Cardenas, 12th Ward
Chair, Committee on Environmental Protection and Energy