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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION
(CHAIRMAN)

BUDGET

COMMITTEES, RULES & ETHICS

EDUCATION

FINANCE

HOUSING AND REAL ESTATE

LICENSE AND CONSUMER PROTECTION

Meeting Notice/Agenda

July 17, 2013

You are hereby notified that the Committee on Health and Environmental Protection will hold a meeting on **Tuesday, July 23, 2013 at 10:00 am** in Room 201A, Second Floor City Hall to discuss the following:

- Amendment of Chapter 2-112 of Municipal Code by adding new section 2-112-233 authorizing health-related agreements with Public Health Institute.

Sincerely,

George A. Cardenas
Chairman, Committee on Health
and Environmental Protection

2013 JUL 17 PM 3:22
CITY CLERK 23